The Kingdom of God and His Perfect Righteousness

The Kingdom of God is not a reign like any other. It is a kingdom of absolute justice, where every decision is right, every judgment is pure and every action is in full harmony with the truth. The King of this Kingdom is God Himself. He does not merely do what is right; He **is righteousness itself**. Righteousness is not a quality He has taken on, but a reality that springs from His very nature. He cannot be unjust, partial or mistaken. "Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face." *(Psalm 89:14)*

God's righteousness is not merely a moral virtue or a fine religious way of behaving; it is **the expression of His character**. It is the absolute standard of purity, justice and truth that governs His Kingdom. In a world where good and evil are more and more treated as relative, His righteousness remains unchanged, holy and eternal. It does not bend to the times, it is not up for negotiation and it is not watered down. It is the light that cannot be mixed with darkness, and the foundation on which everything pleasing to God is built.

In the Kingdom of God there is no:

- **Lying, deceit or manipulation**

- **Greed, love of money or lust for power**

- **Pride, selfishness or desire to exalt oneself**

- **Immorality, impurity or shameful thoughts**

- **Hatred, revenge, gossip or destructive speech**

- **Corruption, injustice or favouritism**

Instead, the Kingdom of God is full of:

- **Truth and openness**

- **Justice and fairness**

- **Holiness and moral purity**

- **Integrity**

- **Self-sacrificing love and compassion**

- **Gentleness, humility and patience**

- **Joy, peace and complete trust in God**

- **Wholehearted obedience to His will**

- **Sincere fellowship and unity among its citizens**

This is the righteousness we are called to — not a shallow or outward one, but **the absolute righteousness of God**, a righteousness that does not change and does not compromise, measured by the standard of His Kingdom. "Seek ye first the kingdom of God, and his righteousness." *(Matthew 6:33)* Righteousness is not an abstract idea but a living reality that shines on and draws the sincere soul that thirsts for truth. It is perfect, pure and brings peace — a light that not only exposes the darkness but opens a way to becoming like Christ. "He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he." *(Deuteronomy 32:4)*

When Scripture says that "there is no unrighteousness in him," it firmly declares that God does not act with cunning, does not hide His intentions and does not manipulate. In His dealings with us, God is completely open, sincere and just. There is not a trace of concealment in Him, no shadow of deceit, not even the subtlest departure from the truth. He is righteous in the smallest things. He does not tell half-truths. He is not partial. He does not unfairly favour anyone. He is objective in everything He does, fair, unswayed by appearances or interests. He does not deceive, He does not promise without fulfilling, He does not judge superficially. His righteousness is absolute — without a crack, without compromise, without exception. This is the picture of God: **the Rock — steady, unchanging, worthy of trust**. He is the supreme model of righteousness, and this righteousness of His is the goal of all who sincerely seek it.

The Lord Jesus says: "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." *(Matthew 5:6)* This hunger and thirst are not physical but spiritual. They describe a deep, burning desire for God's righteousness — a life that is pure, upright, without the slightest trace of compromise. Picture a man lost in the middle of a desert, with no water and no food. In that state of exhaustion and despair, he does not need lectures on hydration or theories about nutrition. His thirst is real, urgent, a matter of life and death. Words will not satisfy him; he searches desperately for the water that can save his life. So it is with the soul that hungers and thirsts for righteousness. It does not need abstract theological concepts or doctrinal definitions, but the very righteousness in which God lives, to transform its life. Theology is not the need; the need is to live every day in the purity and light of His righteousness.

The one who hungers for righteousness longs with all his being to be:

- **Whole** — complete, without moral cracks

- **Honest** — living openly, without hidden motives

- **Just** — choosing what is right, not what is popular

- **Fair** — treating everyone by the same measure

- **Impartial** — judging without favouritism

- **Unwavering** — standing firm in the truth even when standing alone

By contrast, the one who feels no hunger for righteousness neither seeks nor receives. He finds God's values inconvenient or too strict and prefers a morality tailored to his own interests. And so he resists the light that calls him to change.

The Lord Jesus does not say "blessed are those who discuss righteousness" or "those who analyse it," but "blessed are they which do hunger and thirst" — that is, those who long for it with their whole being. And the promise is clear: "for they shall be filled." God does not ignore a sincere hunger; He rewards it with life, with peace and with His presence. Righteousness is not just one virtue among many but the very foundation of life in the Kingdom of God. It is not optional; it is defining. It is what marks us out as citizens of heaven and what makes our light shine in the darkness of the world.

"If ye know that he is righteous, ye know that every one that doeth righteousness is born of him." *(1 John 2:29)* Living in righteousness is the proof of being born of God. It is not enough to claim to be a believer — your life must reflect the character of the One you say you believe in. "In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God." *(1 John 3:10)*

Righteousness is not optional for the one who is born of God. The absence of a pure life is not merely a weakness but a clear sign of a heart that does not belong to the Kingdom. To live in righteousness is to live in God's presence, in harmony with His will, in the light of His truth. It is a life in which Christ lives in us, and we become ambassadors of the righteousness of His Kingdom right here on earth.

Source: *The Kingdom of God and His Perfect Righteousness* — Unmodified Word
unmodifiedword.com/articles/the-kingdom-of-god-and-his-perfect-righteousness